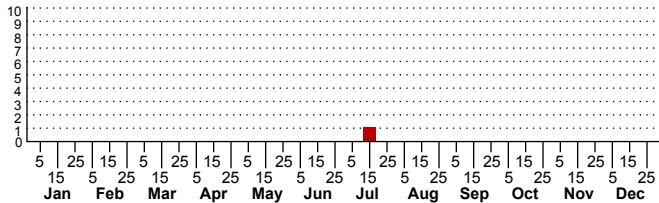
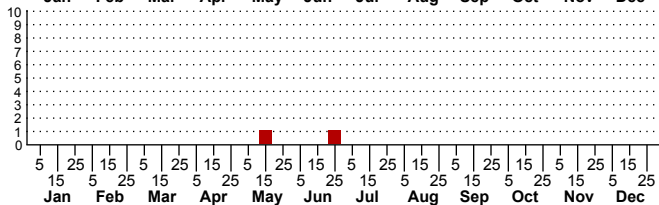


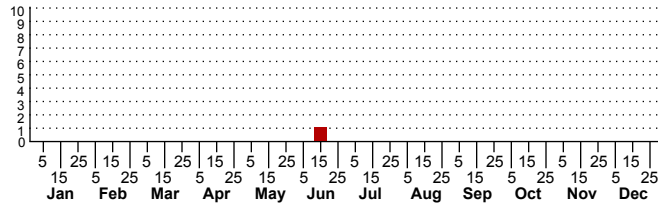
$n=1$   
HM



$n=2$   
Pd



$n=1$   
LM



$n=0$   
CP



*Antispila freemani*

Immatures

Three periods to each month: 1-10 / 11-20 / 21-31

NC Biodiversity Project: [nc-biodiversity.com](http://nc-biodiversity.com)